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1 BEFORE THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE 2 3 IN THE MATTER OF THE APPLICATION OF SOUTHWEST TRANSMISSION COOPERATIVE. 4 INC., OR ITS ASSIGNEES, IN CONFORMANCE Docket No. L-00000CC-09-0158-00142 WITH THE REQUIREMENTS OF ARIZONA 5 Case No. 142 REVISED STATUTES §§ 40-360, et seq., FOR A CERTIFICATE OF ENVIRONMENTAL 6 COMPATIBILITY AUTHORIZING THE CONSTRUCTION OF THE SAN MANUEL 7 INTERCONNECT PROJECT LOCATED IN THE **AGENDA** VICINITY OF SAN MANUEL IN PINAL COUNTY. 8 ARIZONA. 9 10 11

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee") that the Committee will hold a meeting/hearing on the above numbered application that is open to the public on Tuesday, May 12, 2009, at 10:00 a.m. at the Hilton Tucson El Conquistador, 10000 North Oracle Road, Tucson, Arizona 85704; telephone: (520) 544-5000. If needed, the hearing will continue on Wednesday, May 13, 2009, at 9:00 a.m. The hearing will adjourn at approximately 5:00 p.m. each day. Public comment will be taken during the hearing at times designated by the Chairman. Additional days for the hearing may be set, or the hearing may conclude earlier than anticipated, depending upon the number of parties that intervene, the amount of testimony presented, the amount of public comment, and the time needed for deliberations by the Committee. As a part of the public meeting/hearing, members of the Committee will discuss the potential value of a tour, and, at the discretion of the Chairman of the Committee, may tour the proposed route for the project on a future date to be set by the Chairman of the Committee at the meeting/hearing. At the meeting/hearing, the Committee may consider, discuss, deliberate and/or vote on the matters on the Agenda. Items on the Agenda may be taken in a different order than listed as conditions require.

Arizona Corporation Colomission

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- 1. Call to Order;
- 2. Roll Call:
- 3. Hearing on the application;
- 4. Public Comment:
- 5. Discussion of potential value of a tour of the proposed route;
- 6. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility; and,
- 7. Vote and decision concerning Findings of Fact, Conclusions of Law, the Certificate of Environmental Compatibility and conditions to the Certificate of Environmental Compatibility;
- 8. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Shaylin Bernal, voice phone number: (602) 542-3931, e-mail: sabernal@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington, Phoenix, AZ 85007, first floor.

DATED this 14th day of April, 2009,

John Foreman, Chairman

Afizona Power Plant and Transmission

Line Siting Committee

Assistant Attorney General john.foreman@azag.gov

Pursuant to A.A.C. R14-3-204, The Original and 25 copies were filed April 14, 2009, with:

Docket Control Arizona Corporation Commission 1200 W. Washington St. Phoenix, AZ 85007

1	Copy of the above was mailed this 14th day of April, 2009, to:
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3	Robin Mitchell Janice Alward, Chief Counsel Arizona Corporation Commission 1200 West Washington Street Phoenix, AZ 85007 Counsel for Legal Division Staff
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7	Michael M. Grant Gallagher and Kennedy, P.A. 2575 East Camelback Road Suite 1100 Phoenix, AZ 85016 Counsel for Applicant, SW Transco
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11	Lawrence V. Robertson, Jr. P.O. Box 1448 Tubac, AZ 85646-0001 USA Counsel for Pinal County
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14	Marta T. Hetzer Arizona Reporting Service, Inc. 2200 North Central Avenue Phoenix, AZ 85004-1481
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